


MASTER'S VOICE
SERIES

2 JOHN

LEGEND
"REALITY"

ALBION BIBLE CLASSICS
NO 24

SECOND JOHN

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INTRODUCTION

CHAPTER 1

1. The presiding elder **ܘܫܘܥܝܢ** to the elect **ܘܫܘܥܝܢܐ** select or favoured lady **ܘܫܘܥܝܢܐ** [*the Aramaic is a transliteration of κυρια and has the same gravitas as “Lord” so it may well be Mary*] and to her children-those whom I love in covenant love –I who am in the *house* of REALITY **ܘܫܘܥܝܢܐ** conversely **ܘܫܘܥܝܢܐ** it has not been I alone but all of those who have *experience of* the REALITY
2. Because of the *indwelling* REALITY that dwells in us and is living with us to eternity
3. Let there be grace **ܘܫܘܥܝܢܐ** kindness –thanksgiving or health or charity and mercy **ܘܫܘܥܝܢܐ** and peace **ܘܫܘܥܝܢܐ** with us from Eloha the Father and from Maran our Lord Yeshua Meshiacha –the *fatherhood* REALITY and in covenant love **ܘܫܘܥܝܢܐ**
4. I rejoiced lots that I found or gathered from some of your sons who are *walking in* REALITY exactly according to the commandments that we received from the Father.
5. And now I beseech implore or would persuade **ܘܫܘܥܝܢܐ** you O Lady that it is not exactly a new commandment ‘I write to you but one which was ours from the beginning **ܘܫܘܥܝܢܐ** [foundation] that we should each be covenanted in love to the other.
6. And this is the existing nature of love **ܘܫܘܥܝܢܐ** [*obligatory love or love that yields*] –that we walk precisely in His commandment-this commandment is exactly as you heard from the beginning-that in which you have been walking.
7. Because many deceivers have repudiated it or dissented from it in the world-those who do not confess that Yeshua the Messiah has come in flesh-this is a current live fraud, corrupter, sorcerer or misleader **ܘܫܘܥܝܢܐ** and Antichrist [*This is the second word in the*

letter that is transliterated from Greek-suggesting the primacy of the Greek source].

8. But take care **לִּפְנֵי**, concerning your lives or souls lest you lose anything that you have cultivated or worked hard at like a farmer but that you may be paid or have the fruit of a full life hire or earnings. *[There is in this a possible connection to the house of Mary for from that line in Domitian's time several were farmers and very honest –indeed they were instrumental in bringing to an end the persecution of believers in their time].*
9. Everyone who lapses destroys or neglects and does not continue in the teaching of Messiah –God is not united to him-he who continues in His teaching –this one has both the Father and the Son.
10. If a man comes to unite with you and does not bring this teaching do not welcome or support him **לֹא תִּשְׂבֵּר** into the house and do not say “welcome to you” or “do stay” **לֹא תִּשְׂבֵּר** to him.
11. For he that says to him “Welcome to you” is a partaker **שֹׁתֵף** of his evil deeds. *[The idea of “marriage” and close relationship is what gives us “communion” and “excommunication”].*
12. When there was a lot that I was going to write to you I did not want by hand and parchment and ink but I hope to come to be close to you mouth to mouth and we will speak so that our joy will be complete.
13. The sons of your elect sister pray for your peace Amen. *[Clearly the “sisters” if not Mary and her sister must be two churches. The reference to “mouth to mouth” suggests an individual. It may have been easier to speak with a lady in public company at times rather than write]*

FINIS

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