

THE COINAGE OF PROMISE
ARAMAIC BIBLE COMPANION
Mission Statement
The Prophetic Word

Of Christ Moses and the prophets spoke-
The precious Lamb of Christian folk
In sixty books and six is told
The story of our LORD of old
And still apace with time it keeps
And far ahead of us it leaps
Until unfolds new earth and heaven
Where Christ is LORD and sin forgiven

Bob Coffey

The ABC web ministry tells it like it is. The scripture narrative is for ever true. ABC commentaries have no brief for the house of shadows that Origen read into scripture and absolutely no time for replacement theology. The teaching of the early apostolic era of the Church is preserved and the truth of the Prophetic Scriptures restored to the foreground of empirical understanding of the bible.

Enoch Noah Abraham Jacob are men of prophetic stature before during and after the great flood. (1)Enoch was translated (2)like Elijah in parallel with (3)the first fruits taken home after the Resurrection and(4)in the same manner as the Church may expect to be gathered to the bridal feast of the Lamb and (5)the two witnesses of Apocalypse 11.12 indeed perhaps simultaneously (6)the martyr saints of the tribulation and finally the (7)believers prior to the fiery end of this planet that Peter predicts.

Moses under God initiated a new era of revelation. He did not desire all God's people to be priests or rabbis but "prophets" and his prayer was answered in a measure as the Sovereign Lord sent prophets in every century of Israel's history down till the 3rd-when prophecy fell into abeyance.

As the Jewish theocracy developed after Joshua there sprang up a new tongue and spate of prophets among whom Samuel became a major influence in the time of Saul. Then the house of David emerged and through Nathan that godly king was rebuked and his son placed on the throne. Study the books of Kings and discover that “theocracy” is not about kings but rather about God guiding the nation using a series of courageous prophetic figures.

The later history of Israel and Judah runs for 300 plus years. First Elijah the “settler” builds a school of prophecy and after a short pilgrimage is taken up to heaven as one day the church itself shall be caught away. He reappeared on the Mount of Transfiguration with the earlier prophet Moses speaking of the Exodus Christ should accomplish. Christ who took Moses home in an embrace of love and took Elijah in a chariot, was about to make eternal atonement and draw the first-fruits resurrected ones to glory in a more profound Exodus than that of Moses. Expect an even greater “Exodus” when He comes for His bride.

With great writing prophets Isaiah Jeremiah Ezekiel and Daniel major brushstrokes of prophetic truth were painted upon the canvas of prophetic story. These all preached righteousness and by their God given visions illumined the atoning advent of Jesus Christ and even more gloriously the golden era when Christ shall reign on earth.

The latter prophets continued to preach righteousness and exorcise the evils of their day whilst sustaining the prophetic message of world’s Messiah and Israel’s King. God’s is not a love affair with Israel but a covenant of unfailing love by parallel with his relationship with the Church. Both must be held in tension and though they merged to a degree through the church age as the Gentile role in the gospel became dominant so with the rapture and catching away of the Church and the long prophesied time of Elijah’s visit Israel will become centre stage and Jewish evangelists will re-assume the initiative in preparation for the kingdom of God worldwide with its centre at Jerusalem.

At the fulcrum of history our incarnate LORD who preached righteousness and spelled out the whole counsel of God in the His gospel and His kingdom together with its social and ethical imperatives alongside a huge bulk of parables that set forth cardinal truth for the age when judgment and crisis will be visited on mankind as the millennium of His mighty rule takes hold breaking the stranglehold of Antichrist which emerges at the rapture to shift aside centuries of decadent human government and democracy whose flower and fruit will perish together when its roots in Christianity are torn out with the rapture.

His (Christ's) kingdom will then come with glory. Nations will be judged and this present earth stabilised for its best days. The restitution of all things in these times is what the creature has long craved painfully. The Desire of nations – Shiloh of the OT scriptures will rule on earth and His redeemed people will have their seat of associated power and oversight in the New Jerusalem.

The Word of God is full of promise and the morning glimmerings of a new age are all about us. Scripture shows we must be ready to welcome the dawning of the Messianic era with its unprecedented grandeur and peace. Such readiness implies our appreciation of the atoning blood He shed and heralding His redeeming message in this time of amnesty for sinners. Such proclamation for love of our Sovereign Lord and care for souls can do nothing but hasten the day of His appearing who is Shiloh (the desire of nation). Jesus said "Go into all the world and preach the gospel" (Matthew 28.19)/ His last words must be our first concern.

Three events of momentous significance and near simultaneous occurrence divide that day from ours. These are (1) the rapture (2) a global crisis and (3) a third world war. These events are documented in detail within the chapters 4-18 of the Apocalypse.

The final denouement demands a release of the tempter who equalises the challenges of all ages with his international call to arms at the predicted finale of the golden era when with his angels and those who follow him he is thrust in the lake of fire and this earth itself is spent amid fire and dissolution. The camp of saints as ever translated to the New Jerusalem continue under Christ's unchallenged rule "for ever and still" in the new earth and heaven which He creates. There emerges an earth without sea – one which has no need of the sun or the moon for the Lamb is the light thereof. This is the tenor of biblical prophecy. Name it how you will this is the predestined pattern of our Lord's unveiling in scripture.

MARANATHA.

Aramaic Bible Companion Principia

ABC studies *affirm the account of creation and the universal flood* and the continuing importance of these accounts.

ABC studies affirm **the place of Israel** in God's end time plan and reject the formulations of NT source criticism and JEDP & Triple Isaiah ghost authoring.

ABC commentaries follow hard by **the natural sense** of scripture and represent detailed examination of the entire text of the bible in its Hebrew Aramaic and Greek originals.

ABC commentaries in the shadow of the early Reformers is decidedly disaffected with the ancient Origen-style highly symbolic handling of scripture that has resurfaced in the "cut and paste" and "reinterpretation by so called demythologising" approach of not a few academics. Origen wished to have **"the literal and obvious sense of the words of scripture disregarded, and an arcane sense, lying concealed in the envelope of the words to be sought for"**. ABC expresses no interest to attach to a pretentious dogma of how God deals in judgment other than in righteousness and on the basis of knowing and obedience to His revealed will but affirms the fact that the Lord will judge and affirms those several and separate judgments of saints, nations, those whom the Lord accounts wicked and fallen angels as stated in holy writ.

ABC commentaries do not approach individual books of scripture as literary critics might approach the plays of Shakespeare to attach a genre. Rather the internal evidence of the writer's intent and **linguistic device(s) for conveying his message on vellum which I call "legend"** is established and used as a key to lay the library of scripture wide open for clear understanding

ABC biblical commentaries **highlight the prophetic word** of God for the Church of the end times seeking at all times to be faithful to the preaching of righteousness.


ABC studies on specific elements of the time of the end attempts a joined up approach to particular themes as

Coming soon, The New heaven and Earth; After death What? The Eternal State; Christ's Millennial Kingdom; Resurrection; The Christian's Eternal Home; Events that issue in Christ's kingdom and others of the sort.

Yours in our Lord Jesus Christ

Bob Coffey

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