


ARAMAIC
APOCALYPSE 12-18






This is a genuine **ABC** production  authored by *Bob Coffey* and may not be reproduced or transmitted in any manner for financial profit

INTRODUCTION

This section of the Apocalypse is cogent to the ultimate development of government on earth under the European “Beast”(i.e. empire or political entity) and the commentary looks for connections between the 21st century and the development of the events recorded in this prophecy.

CHAPTER 12

The finale of the struggle of the woman and the dragon. The part of America with Israel. The chapter recaps 20th century European history.

1. And a great sign( a military “standard” or “flag”) had appeared in heaven-a woman  (usually a woman in relationship) clothed ( from shoulder to ankles) with the sun(ministry) and the moon was below  her feet And a royal crown  of twelve stars on her head.
2. And she was with child and cried out and she was in labour and also in great pain to deliver a child .
3. And a different sign appeared in heaven and behold a great **dragon** of fire  (or conflagration) to whom there existed or were seven heads and ten horns and upon its heads seven crowns(—unlike the royal crown of the woman the beast had seven rulers attached to his head or pushing his business on. The woman had twelve apostles who ruled the church and she was clad with the glorious ministry of God.
4. And its tail(the **dragon's**  i.e. “the rear of its army”) dragged ( pulled removed or carried off) up to a third of the stars that were in heaven [It is worth noting that the twelve stars of the woman were constant and they were men but the angels were in millions and they forsook their estate.] And the dragon cast them  [as in a fixed position for battle] on earth. And the dragon was standing before the woman who was having to deliver or distressed in  childbirth and when she delivered he would consume her son.
5. And she delivered him-a Son - He who was ready for the shepherding of all the peoples with a rod of iron and her Son was seized, plundered or carried off  [cf 1 Thessalonians 4.17 where the saints in the “rapture” are “carried off” like booty or plunder. Severus of Alexandria spoke of an age exhaling secretly or “passing away” quietly-so will it be with the Church-so it was with the ascending Lord. It was unknown to mankind at large] to unite intimately with God and to unite intimately with His throne. [The parallelism between “one third” of the angels leaving and Christ returning to the seat of power is very clear.
6. The woman fled to the wilderness where there was an place(as yet unknown to John) prepared [ established] for her by God. [This flight  is a decided Jewish escape to a refuge of God's preparing.-relating it to the birth of Christ it brings us to the 20th century if we call it Israel and that would make sense. The time lapse between the birth of Christ and

the establishment of the state of Israel is vast but immediately Mary fled to Egypt and on her route she was in the desert. John knew Mary well. The Holy Family were not so long in Egypt-so this image is related to the latter day. The word "prepared" is related to the word "grace" ܡܕܢܐ ܡܕܢܐ so the woman or the Jewish people gain experience of the "grace of God" in the latter day and during the tribulation from the provision made for them. "She was sustained ܡܕܢܐ restored and supplied". I have always found it hard to imagine as clued up and biblically competent friends Bill Freel and Mike Hodgson in 1995 contemplated that this spot should be Petra-especially as it is not suited to the care of a national dispersion-but the one who comes from Edom[cuff Isaiah63.1] may indeed protect the Jews on this their southern flank in the latter days before the restitution meeting with His people as in Zechariah meets the people on the Mount of Olives.] The latter day "eagles wing" protection is I believe a much greater action in respect of the final dispersion and involves America!

7. And there was "war" by drawing near ܡܕܢܐ of Michael and his serried angels who were the ones who initiated the encounter with the dragon and the dragon and his angels fought. This was nothing short of a foiled attempt to subvert the whole angelic host. The other arch angels would have nothing to do with the heavenly rebellion.

8. And they did not prevail or could not convert or take by forceܡܕܢܐ and no place of habitation or region was found for them in heaven. The word ܡܕܢܐ indicates "that which is equal" or suited to one who would overcome and change. Heaven was not going to submit in any quarter to them and God was not going to invent a place for rebellion and pride in glory.

9. And **the dragon** –that chief or first great venomous serpent which is called the "one who consumes or provides as food accusations or stinging false charges ܡܕܢܐܡܢܐ -satan the adversary-he that wanders secretly around or corrupts (the whole earth) ܡܕܢܐ or to be burdened with or to give attention to the earth. ܡܕܢܐ was thrown down to earth and his angels with him. The Syriac speaks of "being entangled in the dust". God predicted that Satan would "eat the dust".

10. And I heard a great voice from heaven that said" **Now** –thus far-behold there is-or **we are on the verge of** ܡܕܢܐ safety, refuge, salvation ܡܕܢܐ SHOOZBAH and power or might and the kingdom of our God for the informer denouncer ܡܕܢܐ MASORA slanderer of our brothers has been cast down-he that has accused them night and day right before our God.

11.And those were justified, vindicated and victorious by the blood of the Lamb and by the word power or word hand of His testimony ܡܕܢܐܡܢܐ SHAHADOTHA-*this is the heavenly side of Christ's testimony in continuance and may involve their death too.* And they did not love their souls unto death. *It may also relate to Mark 14 61-2 I am the living God!"*

12. Therefore O heavens and **those who dwell in them** you have been cheerful and bright of countenance *This would include all martyrs and later the Parousia saints-but* Woe ܡܕܢܐ to the earth and the sea for the slander feeder of the sting has come down been humbled entered battle with them –with massive heated rage after ܡܕܢܐ he knows that there is a swift little paucity(the dregs of) of market time-or business time ܡܕܢܐ, for him.

13. And after **the dragon** or sea serpent saw that he was cast on the earth he persecuted the woman who had power by extraordinary deed **שָׂרָא** to bring forth the male heir.

14. And there were given to the woman two wings **אֵלַי** of a **great eagle**. This is a *Passive* so it speaks of the latter end of the Jewish dispersion and of its 20th century and onwards connection with America.

The image is not only recognizable as the United States but it is one of speed as in Exodus 19.4 It has to do with Israel's return to God. The final stay in the USA and the support of the USA are one thing-but the speed of Israel's return to the Lord is another. These wings were given that she should fly to the wilderness to her somewhere! שָׂרָא DOCATHA to be

Sustained there for a time two times and the division of a time from the presence of the beast. *This is the clearest evidence that the Beast does not control the whole world and that America of the latter day even after the Rapture is not subservient and it may be the uncertain place called "wilderness" or empty place. Some think of Petra as the empty place and indeed as Christ comes from Edom that might sound sense but that . There to be sustained from the countenance of the venomous serpent.*

15. And the serpent (the face of evil responsible for poisonous diplomacy) cast out from its mouth or by its order or decree something exactly like waters of a river to serve the purpose of causing her to be finished **חַלַּל** by the waters. *The meaning is fairly clear. The devil wished to use the United Nations which represents "all nations" of which there are about 200 to end the authority and power of Israel as a state. We can now see that play beginning to be exercised.*

16. And the earth helped (with auxiliary troops) **חָצָה** the woman and the earth opened its mouth (by government declaration) and swallowed **חָלַל** (attacked and absorbed) the river that the **dragon** cast from his mouth.

17. And the **sea dragon** was incensed (this represents a Europe led axis under Satan as opposed to the Israel American stance) against the woman and went off to make war with the remnant of her seed or dispersion. *This mirrors what happened in the 2nd world war though as contexted in the final days it is still ongoing and will climax ahead of now.*

18. Those who keep the commandments of God and have belonging to them as their the testimony **שָׂרָא** SHADOTHA of Yeshua **Jesus**. *The chapter ends by showing that the association means that the Americans come under serious opposition from Satan for her support of Israel.*

CHAPTER 13

The European "beast" (a) a sultanate/caliphate rather than kingdom (b) Converting to the religion of the beast (c) The mark of the beast that comes out of the sea. (cuff classical idiom of Europa and Zeus replicated in the bronzes at the Brussels and Strasbourg parliaments.

1. And I stood on the sand **רָחַל** HEALA fine sand of the sea and I saw a beast or living or recovering creature **שָׂרָא** which was stirring mounting from the sea which has his ten horns and seven peaks or summits or skulls **שָׂרָא** and upon its horns ten crowns or

rulers ܐܚܝܐ (cuff ταγος "chiefs of one mind") and upon its heads(Rome itself with seven hills) the name of Blasphemy. The Crawford text has "name" in the singular. This has been linked to the idea of Christ's representative on earth "vicarius Christi". Which has a 666 connotation?

2. And the beast that I saw was like or metaphorically ܠܝܠܝܐ a leopard ܠܝܠܝܐ as in Song4.8 & Jeremiah5.5.i.e. *it was brown and white or black and white* and its feet were exactly like those of a bear ܠܝܠܝܐ and its mouth (singular) was exactly like that of a lioness (not ܠܝܠܝܐ but ܠܝܠܝܐ) *the significance of the feminine is that it must have roared to not in hunting but in protecting.* And **the dragon** gave it its power or force and its throne or Episcopal see ܠܝܠܝܐ and its great authority ܠܝܠܝܐ *the term derived from (1)"sultanate" and suggests an Arabic or Caliphate style rule.*

3. And one of its peaks or heads was exactly like it **had been crushed** or wounded to death ܠܝܠܝܐ *an onomatopoeic term like the rat-ta-tat of a gun.* and its mortal wound ܠܝܠܝܐ Luke10.34 *of the Samaritan's "wounds" had been healed* and all the earth **had been expressing admiration** following successively(head down) after ܠܝܠܝܐ the beast. *The wound was not inflicted there and then-it had been healed in the bygone.*

4. And they worshipped ܠܝܠܝܐ (This word SAGAR in late Aramaic was used of "becoming a Muslim" or "converting"-the word originates in HAGAR female progenitor of the Arabs and Muslims) for **the dragon** who gave**(2) sultanate** to the beast and they "became Muslim" or "converted" for the beast saying "Who is one like the one ܠܝܠܝܐ living creature" *The present confession of Islam is "God is one". This declaration is replicated in the worship of the final empire or sultanate and who is able to encounter or war with it?*

5. And there **had been given** it a mouth that with **loud speaking** noise says intensely haughty or oppressive things ܠܝܠܝܐ and cursing or reviling (In Isaiah 37.29 and 2Kings 19.28 the word "insolence" is used-the Syriac has "left-handedness") and

(3)sultanate had been given it to exercise for forty two months. *It is quite clear that in the absence of Christians an authoritative power using Caliphate style rules in Europe.*

6. And it opened its mouth to blaspheme in the presence of Eloah against the name (YAHWEH) and against the dwelling place ܠܝܠܝܐ of ones who dwell in liberty ܠܝܠܝܐ in heaven.

7.And access or opportunity was given make war with the holy ones (This is suggestive of people under vow or worshipping God) and to defeat tithe and put under oath ܠܝܠܝܐ ZACAN to its **(4)sultanate** all civil societies ܠܝܠܝܐ metropoli or mothers, languages and nations. *There seems no exception to this ultimate power thrust and it controls all centres of power languages and the 200 plus nations of the globe.*

8. And all the inhabitants of the earth will **worship it by conversion** –all those who are not written in the written book of life of the Lamb who purposed to be slain before the laying down of the world's foundation.

9. Who is it that has an ear of his own let him listen!.

10. *John proceeds to give the only remaining options in this time of absolute rigour.*

Whoever conducts into captivity departs or goes away into captivity and those who murder with the sword will be killed by the sword. Here is the faith and hope message or good news of the holy ones. *This is an important verse detailing the ultimate nemesis of the*

sultanate and its self destruct mechanism. Those who are involved become slaves of the system and those who fight for it are killed. There is good news and hope for the that holy in the worst of times-even the prophets from heaven!

11. And I saw a different beast prospering or succeeding from the earth and it had two horns in the pretence of or imitating ~~lamb~~ a lamb but it was speaking exactly like **the dragon**.

12. And it will (1)*make a friendship* with or be put in charge of or urge on ~~the~~ the entire **(5)sultanate** of the former beast before him and it will seize **the land** and **all those living apart or separate** in it to convert(them) to worship of the presidency of ~~the~~ the beast whose deadly wound had been healed.

13. And it will (2)*perform or produce* celestial signs ~~and~~ exactly like(3) *making* fire come down from heaven upon the earth before the sons of women.

14. And he will lead astray and cause to wander and forget ~~and~~ those who live settled and apart in the land by the signs given him(4) *to produce* before the beast to command those who are settled on the earth(5) *to make* an image of the beast that had the sword wound and lived.

15. And it was given him to bestow spirit or revive the image of the beast and(6) *to make* all who would not convert to worship the image of the beast **to be killed**. *The woman on the beast is a unique symbol and it is entangled with the whole development of modern European statecraft.*

16 And he(7) *will make* all small and great rich and poor masters and servants **a mark** on their right hands or upon their heads between their eyes. *Much now hinges on the introduction of chip based money and its widespread trading use.*

17. And a man might not buy or later sell except the one who has existing on him **the mark** of ~~the~~ (engraving/stamp/seal) the name of the beast or **the number** of its name.

18. Here exists the wisdom-but whoever has existing in him intelligence let him estimate or calculate the number of the beast for it is the number of the son of a woman-six hundred and sixty six. *Irena us who was a pupil of Polycarp who was mentored in turn by John used the word LATEINOS which is 30+1+300+5+10+50+70+200=666. This link took account of the early martyrs and sadly since historians estimate 50,000,000 martyrs have fallen to Rome's sword. The second beast is clearly seriously tyrannical and on a par with the earliest tyrants of Rome and may well be a master of the virtual world and the business world with different if any religious scruples.*

CHAPTER 14

1. The 144,000 chiefs of the righteous who accompany the lamb since the firstfruits resurrection. 2. The first satellite of late gospel times proclaims hope judgment conversion and the message of a creator for a secular age. 3. The second satellite proclaims the fall of Babylon-an event of huge worldwide moment. 4. The third message from mid heaven is that to receive the mark is doom. 5. The 5th lesson is that hell and destruction await the rebellious. 6. The 6th lesson is that with the end of Jewish freedoms a messenger of God on earth calls on the Son of Man and the result is the immediate sickle of Russian involvement. Amid these angels the

Parousia reaping is recorded and the end of Daish is registered at the end of the chapter.

1. And I saw and behold **“the” Lamb standing** on the Mount of Zion and with Him 144,000 who have upon them His name and the name of His Father written between their eyes. The word **אֵלֶּם** in Leviticus 19:28 respects a tattoo but this is a highly prominent seal.

2. And I heard a call from heaven the call of many waters and exactly like the sound of great thunder-the sound I heard was exactly like a harpist who played on his harp. The Greek plural presents a bank of harpists but the writer's idiom is meant to be beautiful and maybe mournful to John though it bespeaks anger too-it is the choral voice of people or Jews from many nations. This thunder must be associated with the saints in glory

3. And they sang a new hymn of praise before the throne and before the four beasts and before the elders and no man was able or equal to **לָמַד** to become familiar with or teach the song but only the 144,000 redeemed from the earth. **בָּיָא**, ‘bought’ in the sense that they came from a world foreign to them and they were taken out as Paul describes in the out-redemption-Romans 8:23 Ephesians 1:13 & 4:30—the *ἀπολυτρώσις*. The firstfruits were those who accompanied our Lord to glory as in Matthew 28:53 so we have a choice-were there so many as 144,000 whose graves opened and who went with Christ to glory? Alternatively were these the latter day harvest firstfruits of the end times? The further elucidation is needful

4. (a) These are those who had not been soiled or besmeared with women for they lived in male chastity. (b) These are the ones that unite in marriage like union with the Lamb every precise time **בְּחַד** He goes away. (c) These had been redeemed [the **אֵלֶּם** of the Ethpael speaks about a past event] from men –the firstfruits to God and the Lamb. [The word **אֶלְפִּינִים** can mean captains of thousands so without any symbolism this figure could be moved three decimal places to gain a notion of the myriads they represent-many millions-so as it is used of arch angels it may be used of chiefs of the righteous. This interpretation would provide linkage between the early church and the latter day redeemed of the “out-redemption” and solve the issue as to who they are.] These then move from the earth after the resurrection and these come back when He comes and these return with the church from the skies when He goes to the bridal feast and these return in glory when He comes to reign. That I think fulfils the (b) bit of the statement.

5. (d) Related to their mouths and speech no error disavowal or deception was found in their mouth (d) because they are without wax **אֵלֶּם** or blemish. This is the fifth part of the description and it does not urge they were not sinners but that they were true from top to toe. They were like statues made of marble throughout and needed not that imperfections of character be covered up.

6. And I saw (a) **another or different** kind of messenger angel that was flying or disseminating or spreading report **אֶלְפִּינִים** [One associated idea is a bird flown like a kite with strings linking it to earth-not unlike a satellite] (b) in the midst of heaven. [This appears to be not the heaven of birds or the heaven of God but the higher atmospheric heavens – otherwise “intermediate” or “half way” to heaven.. The messenger may answer to modern communications and its variant method of dissemination would support that idea. Besides it is not stationary but moving or flying] .(c) And it had on it or him good news or hope of the age to preach to those who dwell on earth (d) and unto all people and nations and

generations[often of “cities”] and languages. This method could overcome national barriers of race and even age. It appears to relate to the Lamb and harvesting the earth in relation to hastening of the gospel and its dissemination to the ends of the earth

7. Saying in a great voice (a) JUDGMENT “Stand in awe or conscientious fear **אלה** of Eloha” and give Him glory because the hour of His judgment has come and(b) CONVERSION turn to convert in worship **עבד** to the(c) CREATIONISM one who made the heavens and the earth and the sea and the springs or fountains of water(d)[This point relates to the HOLY SPIRIT].

8. And **another different 2** was following or delegated or substituted for him or it and said(a) “Babylon the Great is fallen, fallen (b) that from her heat or passion of fornication forced the nations to drink or poisoned the nations. Clearly this satellite message replaced the gospel call because it was more stupendous and critical to the earth and sent up by the world news agencies.

9. And **another messenger 3** –a third followed them or joined and united to them, consented and pressed on **אלה** saying in a great speech “Whoever **converts** or worships the beast and accepts or loads its image mark or stamp between his eyes.

10. He (a) also will drink of the wine of the passion of Yahweh which is mixed **מים** (with water as was usual) without mixture **מים** (of water or mercy) in the cup of His anger and (b) he will be tormented **עונש** (cuff 2 Peter 2.4 where angelic chains constitute torment) with fire and brimstone before the holy angels and before the Lamb.” *This appears to be a final destructive act of God.*

11. And (c) **the smoke of their torment will ascend** to eternity *This is an eternal reminder of their fate as the smoke of Sodom was of theirs...* (d) for there is no **revival** or renewal **חיים** for those who convert to the worship of the beast and its image by day or night and to him who receives carries or favours the mark of its name. *This statement indicates that while time stands even over the millennium and before the final judgment there is no change or abatement of hell. **This fourfold statement is the very clearest alert concerning hell and destruction in the bible. It tells us that while there is day and night no renewal or change may be anticipated but rather the fear of the Great White Throne. From that source at the hands of angels and by the word of the Lamb they who convert to the beast suffer final dismissal to destruction and the evidence of that is eternally known by the smoke of the fire which spells their end.***

12. Here is the patience of the saints—those who keep the commands of Eloha and the faith of Yeshua. HERCEA **סבלנות**—exactly at this point of choosing the seal or stamp there has to be “patience” **סבלנות** SIBARNOTHA and holy people need to be obedient to God and Christ. “Patience” here means to do without and to take other nourishment—the word of God. In Isaiah 42.14 it is used of “holding back” until one cannot do any more. The word links with “old age” SIBOTHA. In Jer. 10.19 it means “endurance” and in Acts 27.21 to fast enduring a long time. This period is one of absolute austerity and impoverishment at the least for those who live righteous godly lives.

13. And I heard a voice from heaven that said “Write O their blessings—the dead who have died in the Lord— From now truly or really **רוח** the Spirit says because they have rest from their great labours toils troubles chastisement **עונש** We have taken this and applied it to

every Christian's death but it applies from a point when the ultimate pressure hits humanity and it becomes a blessing to die in the Lord rather than live on earth!

14. And behold a "white" cloud [the word "white" is cognate to "waiting" and the significance is that it takes time to wash and whiten clothing- so "making white garments" is a saying related to the patience of the saints and this cloud took a long time coming-it was long expected-"Come thou long expected Jesus] and **upon the cloud sat the form image or portrayal of the Son of Man** and there is on his head a crown **كلمة** of gold and in His hand a **sharp sickle** (this is a couplet from Aramaic found in John Gwynn's early 7th c MSS as distinct from the Crawford MSS though both have strong Aramaic dependency if not origin) The sickle is symbol of Russia and the word "sharp" **سيف** means "severe" "brisk". It is for the last office of judgment of the whore that the sickle is reserved.

15. And **4another angel** went out from the temple and shouted **كلمة** in a great voice to the one who sits on the cloud. [This shout was like that of Potiphar's wife-it was to alert or trigger immediate action. "Send in you sickle and reap for the hour to reap has come." **كلمة** HAZAD The way this is initiated links the angel-perhaps Michael with the act of judgment and in this connection with its initiation "going out" from the temple **كلمة** may be an earthly act of repudiation because the Antichrist has polluted the temple. Thus the call for Russia to act against the Beast is triggered as a result of the broken treaty protecting Israel's faith.

16. And He who sat on the cloud threw His sickle upon earth and the earth was reaped. This reaping was the reaping of the believing saints and it was a worldwide reaping. This event probably precedes the Babylon judgment which was predicted by believers before they were taken home.

17. And **5another angel** went out or was instructed to go out or was translated from the temple in heaven and with him there was a sharp sickle..

18. And **6another angel** went out from the altar (In heaven there is only one altar-that of incense-so this angel answered to the prayers of the saints and he is associated with dramatic judgment.) And he had **(6)sultanate** authority over fire and he screeched in a great voice to the one who had the sharp sickle with him "Send in your sickle and gather the bunches of the vineyards of the earth because the grapes or the counting tables are large" **كلمة** The angel with the sickle had waited and waited. Judgment hung over the earth for a time but until the incense of prayer from heaven and earth demanded it no action came-but with great speed and dramatic "shout" this action took hold


19. And the angel **5** cast his sickle upon the earth and he gathered the vines of the earth and cast them into the great winepress of the wrath of God.


20. And the winepress was caused to be trodden [Interestingly the word is **DAISH** in Aramaic-is the end of Islamic state in this context? Outside the city (of Jerusalem) and the blood from the winepress came out to the point of restraint (bridle of the horses) for 1200 stadia or 150 miles


The consequences and fall out from this engagement are restrained 150 miles from Jerusalem. That means that the final struggle with its epicenter at Megiddo is halted at Damascus and just inside the border of Egypt and it engulphs Lebanon & Gaza.


CHAPTER 15

1. The wrath of God is finished with the last 7 vials. 2. The transparent ardour of saints and above that the martyrs and above that the praise of angels and heaven's choirs. The great moment where ministry ends and judgment takes hold had come


1. And I saw another great and wonderful sign in heaven -seven angels that had upon them seven final plagues  [In Exodus 9.14 they are the severe plagues following hail which are God's final thrust against Pharaoh]. The reference is exactly Plague 7 and 7 is of course the number of completion so God is dispatching the final vials of his wrath.] Very few even among theologians believe scripture when it says the wrath of God is finished, consummated, has achieved its end in the judgment of mankind in the plagues. The last judgment represents the justice but not the wrath of God. Micah 7.18 "He retaineth not His anger forever"

2. And I saw exactly a vitreous sea coloured with fire and those who prevailed or were victorious , or prevailed over the beast and over its image and over the number of its name who stood above separate from the sea of vitriol and there were above them again cithern or lyres. John describes the Spirit filled transparent church of the heavens and the martyrs above them and the praiseful choirs above them all.

3. And they sang the song of belief or subject of glory of Moses the servant of Eloha and the song  of the Lamb and they were saying "Very Great and astonishing – appearing in marvelous fashion are your works of service Marya Eloha-your just and true works rule or paid off or contain(as a situation)." The comparison is to be found in the late but very fair and righteous intervention of divine judgment. Moses speaks of the "flashing sword of judgment" at the point "when He sees their strength is gone". The ten plagues seemed a lot to go through but the Exodus and the death of the firstborn came on relentlessly and in a night God's judgment fell.

4. Who will not fear you and glorify your name 'because you are alone holy therefore all the nations will come and will convert in worship before you because You are straight rapid in judgment and bring things out well  The universal agreement that God alone could bring things so immense to a proper conclusion is the commendation and core of the praise of the nations. Thus the Lord becomes for them Shiloh-peace.

5. And from **after these things** –John is now telling us that he is viewing them before and he is given a view of the sequel. I looked and the temple of the tabernacle of **the martyrs testimony** in heaven was opened.

6. And there went out seven angels from the temple who have with them the seven plagues –at the same time they were wearing pure bright linen and bound around the chest  with a band of gold. The chest signifies joy and unity –Easter joy-they had plagues for mankind but they were leaving a scene in heaven full of satisfaction and song. This is the situation afterwards when the real judgments are imminent-the future perspective and the martyrs are overwhelmingly satisfied-this is not just relief –it is holy harmony and brings great praise of God.

7. And one of the four living creatures gave to the seven angels seven vessels full of the anger of Eloha who is living to the eternity of eternities, Amen. As in 5.8 John Gwynn's Apocalypse has "Phials" The flat bowl like cup served two purposes-it was a libation and it was a funerary urn. The bowls were significant of libations of wrath that mankind must consume and signified death.

8. And the temple was filled with clouds of the Glory of God and of His power and no one could enter the temple until the seven plagues of the seven angels were accomplished. *The only parallel cases were when Solomon dedicated the temple and when Isaiah was called and the house on earth shook and its courts were inaccessible. Clearly the martyrs had been using opportunity to plead for the consummation –but now God in His Shekinah was exercising all his power and heaven stood in awe of this final divine handling of the earth's rebellion.*

CHAPTER 16

This chapter refers also to the Rapture-which is repeated not for its position but as a warning in context of (1) melting flesh (2)war involving Europe (3)The “throne of the beast”(Rome) judged and (4) The Levant becomes the setting for Chinese mass military thrust and(5) frenzied diplomacy prepares for Armageddon(6)demons are to be involved with this final war (7) A fire storm followed by tsunamis and a huge earth shaking as referred to in the OT day of the Lord occurs (8) Rome breaks in 3 parts and international cities fall and islands are permanently swamped and the globe's face for ever altered. Men refuse to repent despite all-being harder than Pharaoh in the cruel slave state of the final empire.

1. And I heard a great thunderous sound or speech from the temple that said to the seven angels “Go away and pour out the seven phials of the vehement anger of Eloha on the earth.” The command was God's and it was absolutely clear and enforced by the loud and stern nature of His speech as also by its brevity-only 8 words in Aramaic of which the operative one is “pour out”-ܠܫܝܬ **ESHED** which is a cognate of “wormwood” or poison. The name **CHERNOBYL** means “wormwood”. It would appear that the outpouring is of a destructive nature. God did not take lightly His capacity to destroy for with the bodies of many the souls and eternal hope would also be gone. But the Spirit in the earth discerned that there was terrible rebellion and godlessness-the earth was ripe for judgment.

2. And **the first angel** went and poured his vessel on the earth and there were sad and dangerous ܠܫܝܬ gangrenous heated ܠܫܝܬ sores ܠܫܝܬ **SHOHANA** upon men who have on them the mark of the beast and those who are converted to worship his image- Literally “His character” or “His sulam”. The parallel is Daniel 3 and the image in the plain of Dura. It is clearly the last representation of the final kingdom of the earth-apparently a development of Europe's dream. The connection between a phial and the ground and cancer like sores is now understood. This compares to plague 5 under Moses

3. And **the second angel** poured his phial into the sea and the sea became exactly **dead** and every living creature ܠܫܝܬ in the sea died. There is no known chemistry that will render the sea toxic so widely but if we are talking about the Mediterranean as the plagues localized to the Nile we can understand that a nuclear incident could render these inland waters a tragic zone and lend credence to 18.7 “All who earn their living from the sea will stand afar”. The Greek has “blood” by which we are to understand “War in Europe”.

4. And **the third angel** poured his phial into the rivers and springs of water and they became blood. This is precisely as the first Egyptian plague. This plague answers the unwillingness of Pharaoh to release Israel from slavery. In that case the answer God gave was the Exodus and Pharaoh pretended to a war which was averted. However the third phial results in “blood-letting” which I interpret as war.

5. And I heard the angel of the waters saying “You are righteous who are the living existing one and has been ever existing and you are holyܡܠܟܐ A Shepherd (King) who has disclosed ܡܠܟܐ these things. *The significance is that this is “God’s horoscope” for that is one application-but it is not just a guess-it is God’s early disclosure. God gave men a chance Pharaoh didn’t have by telling us 2000 years before as the eternal God that in the latter day we could avert what the hardness of heart would do to us-we could repent.*
6. Because they have shed the blood of the prophets and saints (ܡܠܟܐ added to ܡܠܟܐ of the text makes *martyred witnesses*) you have given them blood to drink ܡܠܟܐ or suffer and they merit it ܡܠܟܐ.
7. And I heard the altar(i.e. martyrs) saying “Yes Marya Eloha(Jesus Father) All controlling one ܡܠܟܐEHAD includes the notion of “all regarding” and “all concealing” and “all following up” and “all embracing” and “all prevailing”[Greek “Pantocrator” 16.7 & 14] –real ܡܠܟܐ and righteous are your judgments.
8. And *the fourth angel* poured his phial over the sun and it had been given him [*The order of the phials admits of the process here involved to have been early and continuous*] to scorch the sons of men with fire conflagration or terror. The “sun” in Aramaic as in Hebrew means “minister” but the sun here ministers desertification and disaster. There is in our time something now feared-global warming-are we within this growing disaster era?
9. And the children of men were scorched or spread out ܡܠܟܐ with the great heat and they blasphemed ܡܠܟܐ rowed away from and reviled the name of Eloha who has the authority mastery or jurisdiction over these plagues and they did not repent to give Him the glory ܡܠܟܐ includes praise and belief so the issue is not worship in the first instance but even “belief in God”.
10. And the *fifth angel* poured his phial over the throne of the beast and its kingdom became darkness or eclipse and gloomy and they were eatingܡܠܟܐ their tongues as a principal meal from pain ܡܠܟܐ or sickness. *Are we looking at a “becoming” or gradual end of the latter day Europe as a “kingdom” before it becomes a “sultanate” or just a total decline?*
11. And they blasphemed the name of Eloha of heaven from their sicknesses and from their sores or skin disease ܡܠܟܐ [skin disease or “melting”] and they did not repent of their works.
12. The *sixth angel* poured his phial upon the great river Euphrates and its waters will dry up so that the wide way will be prepared for the kings from the rising yellow or rising gold.ܡܠܟܐ not ܡܠܟܐ Years and years ago we heard that in the end the “yellow man” will rule. No scripture says so –that is *until we read Aramaic* where the “sun rising” reads rather the “rising of the yellow or gold”. The connections are too manifold to miss. Another is “the lizard of the sun-cuff the Chinese dragon symbol” and yet another “the Alchemy of gold”. All these indicate the rise of China.
13. And I saw three spirits that were exactly like frogs ܡܠܟܐ-not clean- ܡܠܟܐ [not pure in heart or intent or kosher] from the mouth of the sea serpent or dragon and wild beast and prophet falsely designated and deceiving ܡܠܟܐ

14. For they are spirits of demons –those who enact signs **מַעֲשֵׂי** [celestial or alphabetical as in digital] –they travel away to kings of the inhabited or productive earth **אֶרֶץ** to gather them to war of that great day of God the one who holds all in his hands (Greek *Pantocrator*)
15. Behold I come exactly like a thief **כְּסֹרֵץ** “One who carries off secretly”. His blessing or grace or goodness **חַסְדֵּי** belongs to him who is awake watching **וְהוּא** and keeps his garments so that he does not walk naked and they will see his shame, confusion or disgraceful behaviour **חֲשִׁיבוּ**. “They here are the gathering angels presumably.
16. And he will gather them to a place or region that has been called in Hebrew “Megiddo”.
17. And the **seventh angel** poured his phial into the air and a great statement went out from the temple from before the throne that said “It is ordained or fulfilled or created-**it is done!**
18. And there were lightning **רָעָם** as we would term many flashes a lightning storm and thunder and there was a great earthquake **קִדְמָה** i.e. “trembling” the like which had never been since man lived on earth –it was in this manner or in its nature **כִּכְנִס** so great.
19. And the great city became three in number or sections and the cities of the nations or gentiles and pagans fell and Babylon the Great was recollected or called to mind **זָכַר** before Eloha to make it a parable or demonstrate to it the cup of the wine of His inflamed anger and His incensed wrath
- 20 And “every” island as *maritime islands-Genesis10.5* and “fine dust” *Isaiah40.15* fled (“as from drowning” for the world would be awash with tsunamis) and they were not found. It appears the entire world was reshaped and islands became a thing of the past. The effect on Greece for instance would be profound
21. And great hail exactly as a talent fell from the heavens upon the sons of men and the sons of men cursed God on account of the plague of hail because His plague was exceeding great. The word “exceeding” also means “happy pleasant” in that it was the full force of God’s judgment-it was like the flood followed by icy rain. This hail could be considered very “costly” because of the effects. Pharaoh temporally repented but men of the latter times will not.

CHAPTER 17

1. Political fornication-with prejudice to democratic governance. 2. The insanity of clinging to Europa. 3. The wilderness view of Europa’s sin log-she is “red” 4. Europa and tax, suffering inflicted, precious stones or saints –her best ancient decoration 5. An early devotee of Mithras and later of Luciferianism 6. Nations who surrender to Europe engage in new war preparation in which Rome itself is ruined.

1. And one of the seven angels who had the seven phials came and had words with me that he might say “Come after me and I will give you a vision of the judgment /lawsuit of the harlot or prostitute who sits on many waters.” *This is an extended matter and consumes two chapters of the Apocalypse. It is a matter of great importance.*
2. For with her the kings of the earth fornicated - all of them who dwell on the earth have been drunk from the wine of her fornication. *All of the deficits of drunkenness are to be attributed. The whole earth was satisfied, full of praise for her, out of mind and not thinking straight on her account.*

3. And he brought me to the wilderness in the Spirit and I saw a woman who sat on a red dyed ~~beast~~ [the beast was natural colour but it was dyed or coloured differently by blood] wild beast. We seem to be owed the explanation that the beast had been to war or had been through a great kill.

And the beast was full ~~of~~ (a) this tailored completion and satisfaction meant the beast had adopted all the names or "god titles" of the earth. of the names of blasphemy and had in existence on it seven heads but ~~ten~~ ten horns. (b) The beast was secondly in its final state satisfied but exhausted as it wandered the wilderness. The Euro regime is prophesied to be a vicious empire and one ending up with ten toes and in exhaustion.

4. And the woman [Europa in the classical Greek myth] who was alive-she was wearing and had put on purple and scarlet [The colours of supreme rule] that was gilded ~~with~~ with gold [the old Roman trade tax lustralis collation or χρυσάργοριον] and precious stones [literally good or grace stones] and pearls [the stone of suffering] and there existed a gold cup that belonged to her in her hand or power [again this speaks of her power to tax] and it was full of abominations and filth and fornication. The ultimate Europe had previously had an ornament of those who suffered and been a centre of the proclamation of the gospel of grace but finally it was stove full of the uncleanness ~~of~~ of heresy or BDELUGMA – of the filth ~~of~~ of fornication [The latter word has its root in "rejection" or "broken pledges".

So the woman is found in her ruined wandering state of spiritual and moral bankruptcy]

5. And high on her brow between her eyes was written

(i) Mystery, Initiated knowing speaking deciding-she is the mystery.

(ii) Great Babylon, She is the great end time mix of nations & languages iii Mother of harlots.

(iii) She brings forth idolatry for which prostitution is a metaphor.

(iv) and mother of the filth of the earth. She is the one who by her disavowal introduces things not kosher to God-especially to do with His will and word

It would appear that mystical ritual followers rule Europe in her last state and that they incorporate idolatry not a simple secular alternative.

6. And I had a vision of the woman that was drunk from the blood of the saints and the blood of the witnesses of Jesus and I was astonished with a great judgment or lawsuit or judgment or indeterminate decision when I saw her. John was at the time of the vision in what we might call a stunned state-between wonder and astonishment. How could the Jews be so ill dealt with in the course of the woman's history and the Christians equally be so dealt with? At the point where John looked he was shocked-astounded.

7. And the angel said to me "Why are you astonished?" I will tell you the "mystery" of the woman and of the beast that bears her that has seven heads and ten horns. Clearly the mystery of how Europa whom John may have known about from classical legend is now being given its prophetic significance by God's angel. The beast's horns were puzzling as was the ferocious action it had undertaken. The woman's very co-existence and royal pretensions and her splendour were also strange.

8. The beast that you saw had been and **is not or is not near(now)** and is ready or prepared to come up from the sea and is departing or being led away to destruction and those on the inhabited earth will be astonished-that is those whose names are not written in the book of life from the laying of the foundation structure of the world when they see the

beast which was alive and is not near **هنا** or present and is approaching near. This exposition is timed. It speaks of people who are condemned to live in the time when the beast makes its final approach. The godless will wonder at the rise of Europe in its final state. Those who are conscious of the power of God and of their election and part with the Lamb slain from the foundation of the world will not be so astonished for the rapture will spare them this vision.

9. Here **هنا** at this point in the explanation is the meaning **هنا** that belongs to him who has wisdom. The seven heads are **seven mountains** exactly where the woman sits as a married woman quietly enthroned and established upon them.

10. And from the seven kings there are five fallen and one that is coming and there is not yet another different one who has come as yet [οὐπω Mark13.7] The angel had just mentioned the creation of the world now He is referring to the matters of the end of the same. And when he comes a little time is given to him to stay or wait a little time. The explanation fits with Julius Augustus Tiberius Caligula Claudius and the current Nero followed by a short reign-that of Galba and also with the Assyrian Babylonian Persian Greek and Roman empires followed by the Eastern at Constantinople and the final revitalized Roman empire. The latter accords with the dream of Daniel and Rome ancient and modern is at the core of both aspects of the prophecy. Babylon fell precipitously in 538BC, Persia ruled by satrapies till 490 when Marathon put paid to its expansion but it rather ran out of energy and was ready to fold up under Alexander of Greece –with his early in 327 death his empire divided in four. Rome has been around throughout NT and Christian history and its fall will be a harbinger of Christ's rule. There is a distinct comparison to be made between the days of Belshazzar and the end of modern Europe as Rome Redivivus.

11. And the dragon or sea serpent and the wild beast that he brought about and that is not near and he is **the eighth**. And he is in accordance with, by itself, of its own accord or separate from the seven.

12. And the ten horns of the beast are ten kings –those who as yet have not received a kingdom but accept bear and agree **(7)sultanate** authority exactly equivalent to that of king. The term “king” accords with the idea of a “commission” and commissioners who act in place of national authorities. The ten have only an hour of power- a moment of mastery –before the empire's dark midnight. Ancient Rome continued long after Galba and its later advance is sought not by interpreting 7 of emperors but of hills(i.e.) Rome as John also does and linking that with the 10 horns of later days or the end times.

13. **These will vote as one that they should surrender** **هنا** (their) **military force and (8)sultanate commission authority to the beast**. It is of great interest at this point in the 21st century to see the perception of a state develop in terms of just such a surrender and the fully fledged umbrella of a European army now in the offing.

14. These will contest in war with the Lamb and the Lamb will defeat **هم**, them because He is Lord of Lordship and king of Kingship and because His people are called and designated and faithful or believing. The war that involves the Lamb is a contest of prayer and of action too if we move over to the call of Apocalypse 18.4. The involvement of Christians whether in prayer or in decisive action in Europe won the war of 1939-45 and ended the holocaust and believing people will be used in the last strife to toss the crown from the head of the beast.

15. And he said to me “The water that you saw on which the harlot was established are assemblies[parliaments] and cities of people and languages.

16. And the **ten horns** that you saw on the beast –these will hate or emaciate **هم** the harlot and desert empty and devastate her **سيف** HARVA has a radical in the word “sword” and it would appear that armament strategy that is now in the offing is the last straw and will engage Europe to her ruin and so the horns devour her flesh and burn her with fire. Europe’s Babylonia is running to ruined.

17. For Eloha gave or surrendered to their hearts desire to act as servants of his will and to act in their single **واحد consent or vote **واحد** and to surrender **سلم** their kingdom to the beast-like (or) that beast until or so that the theology (words of God) might be completely accomplished.**

18. And the woman that you saw is that great city(Rome) which has a life of its own –rule over the kings of the earth.

CHAPTER 18

1.The stern divine call for exit from Europe. 2. Europa’s sin “touches” heaven.3. Europa feels no loss of the godly. 4.The trauma of judgment. 5. The luxury of Europa and her lead in bondage 6. The hour of her judgment 7.The Empire without a future.

1.And from after these things I saw another –different –angel who descended or returned from heaven who had great authority[of the “sultanate” sort] and the earth was enlightened from his splendour boast song or belief **سبحانه**.

2. And he shouted in a great voice “Great Babylon is fallen and has become the abode **منازل** [literally “the place to remain” or the “monastery” for demons and a prison **منازل** [“safe place” or “guarded place”] to every spirit that is not pure **منازل** [set apart] and is detestable[**فجس** foul or ugly].” *Babylon is described by John as a foul monastery-if one could imagine such a place-a place where those who join stay and become more and more unlike the Lord-corrupt and influenced by demons when God’s people are taken home in the out redemption of the Parousia.*

3. Because she mixed **خمر** [It was Jewish custom to mix wine with water-to prevent drunkenness- this mix was highly inebriating] the wine of her fornications for all nations and the kings of the earth fornicated with her and the merchants **تاجرين** [traders-procurers (cheats) and those who document trade] have become rich from the power [**قوة** vigour – virtual force-e.g. attracting and retaining] of her infatuation [**جنون** mad affection-the idea of insanity prevails as in drunkenness logic goes out the window].

4. And I heard another voice from heaven[The former had called saying “It is done” in the context of the decision to allow a solemn judgment to proceed-it said “It is done!”] that said “Come out **فصل** [“split” or “break” or “sever” making a noise like the noise of a thunderbolt “rupture” and “shatter” are other renderings]. from within her **My people** lest you share in her sins that you may not receive of her plagues.” *We are moving in this chapter within the Heptad or the final seven years preceding Christ’s rule so the voice is not recorded in the post rapture period but relevant to God’s enlightened people who are*

involved with the “beast” or super state of the Apocalypse. The term **בדד** is a very strong one. Lest you share **בדד** [“be partner” “participate”-this is a call to end “intimacy” and to not be in the family of the prostitute whose spell and wine deceive Jin her sins and that you may not receive **בדד** [“receive” or “capture” as a disease or “marry into”] her plagues **בדד** [“strokes” “blows” “burdens”].

5. Because you have the sins in her have touched **בדד** [The term is used by bookbinders. So her sins are written in heaven. Her sins attach to the martyrs in heaven. Her sins press heaven to act-the Greek has *κολλω*-meaning her sins “have been” welded to and inlaid in heaven-they are long overdue judgment] heaven and God has called to mind her evil. Gods **בדד** is as in Genesis 8.1,21.1,Ex 3.16, 4.31, 13.19, Psalm106.4 –God has planned to visit on Rome her sins before he returns to Israel. This is absolutely vital to understand. He visited Egypt’s sin after 400 years and that of the Amorite after 600 years and He has left the final visitation of Rome for now 2000years. Europe has known great grace but will fall under great judgment.

6. We stay with “other voice” which after this significant statement for the people of God has a further two statements which appear to be addressed within the Trinity by Marya to Eloha-certainly this “voice” calls for “double payment” and “double mix” of wrath. What are these?

Pay her also exactly as she has paid and double to her for her deeds in the cup that she mixed a mix for herself mix double. In Aramaic the word “pay” **בדד** is as the word “Pharaoh”. No word suits vengeance better than God’s wrath on Pharaoh for the death of Hebrew children and for the persecution of Hebrew slaves. The second word **בדד** has to do with “double wrapping” or even “two sword blows”. It is clear that as a set of nations Babylon is judged and again Babylon will be judged when the Lord Himself comes again to judge nations-so literally twice. Rome is represented as “burning” and those who are separated as in the parable of the sheep and goats in Christ’s judgment also suffer in the “fire” of divine wrath.

7. For that in which she glorified her soul and exalted herself so give **בדד** [the word means “mass” not give in the normal sense] her exactly the same suffering and sorrow for in her heart she said “I sit the Queen and I am not living as a widow and I do not envision sorrow. Suffering **בדד** “torture” or “torment”-in Hebrew “revenge”] and sorrow **בדד** [mourning over death]is coming. We see Europa saying “I am not going to get bothered if people leave me-I am not going to be a widow. I am not bothered about those I killed!. Europe is in the habit of asking others to acknowledge atrocities but no civilization on earth has many more victims to its roll of bloodguilt than Europe. Well she might act more humbly before God. Pure celebration is not in character for this Mistress of nations.

8. In one day this weight will come upon her-plagues of death and mourning and famine **בדד** or hunger [as the brothers who came to Joseph-Europa will end up in “want of food-something now almost inconceivable-but remember the “butter mountains” which were in response to the Second War extremities”]and in fire she shall kindle **בדד** or burn. Clearly loss of life-extremity of food supplies and the solemn effect of war are reserved for Europa.

9. And the kings of the earth who associate with her as a harlot [Like the kindred expression used by Isaiah Jeremiah & Ezekiel of Israel this usage primarily involves

prejudice to their founding faith and to the moral probity and godly principles upon which these states were established] will lament over her miseries **כא** and mourn as for the dead **מתים** when they see the smoke **עשן** or fumigation of her burning. This appears tough until one recognizes that John knew of the Christians being burnt as torches in Nero's gardens. Retribution has lingered for 2000 years. Nero himself burned Rome in NT times but this event has another latter day context.

10. When they stand (gazing) towards or facing (either really or virtually on T.V.-today generally people from all over the world stand in public places gazing at screens in horror of events far distant)) from awe of her punishment...And they will say "Woe, woe, woe-the city-Great Babylon-the mighty **עצומה** [superior] city-because in one hour **כא** [instantaneous] she has come to judgment."

11. The merchants of the earth will weep and grieve over her and from their cargoes or "taxed cargoes" **מכס** there is no one who buys again subsequently

12. (Taxed or imposed) cargoes of 1gold and 2silver and 3precious stones and 4pearls and 5Byssus or best linen and 6purple and 7silk cloth 8 of scarlet and 9every building wood **עץ** -10 of fragrant balsam and every instrument/11 utensil of ivory –or every era **זמן** and12 of precious wood, 13 brass14 iron and 15marble.

13. And 16 cinnamon and 17spices and 18myrrh ointment and 19 frankincense and 20wine and 21oil and22 fine flour and 23 sheep and 24horses and 25vehicles and the bodies and souls of the sons of men. Of the 27 products or raw materials the "bodies and souls" of the young is the one that determines the uncaring secularity and spiritual captivity entailed.

14. And your father's precious fruit of your own soul has left you and everything heavenly and best **טוב** and celebrated or praiseworthy **נחמד** has left you and you will not see them in the future **באחרית**—there had been spirituality and great things but within the Europa of the future they are gone-gone for ever!

15. And they will not find them . The merchants of these things who became wealthy from her will stand opposite from fear pious or meekness **פחד** of her punishment (i.e. that it might fall on them) while they are lamenting and weeping on account of death.

16. And they were saying ""Woe, woe –the great city that put on new garments **בגדים** of fine linen and purple and scarlet and gilt with gold and precious (Peter) Cephas stones **אבנים** and pearls.

17. **Because in one hour** wealth is lost. **הפך** [emptied-stripped like garments lacerated by combs]

For precisely this also every manager or navigator **מנהל** of a ship and everyone leaving in a ship to –one or other destination and the sailor(or captain) and everyone who works hard at sea stood far off .

18.And they lamented when they saw the smoke of her conflagration.**עשן** and they said "Who is akin to that great city?-she is one of a kind"

19. And they laid down their heads to earth and shouted as they lamented and mourned in pious sorrow saying "Woe, woe the great city by which those who had ships at sea became rich-in one hour their magnificence or cargo value (their profit margin or advantage) is destroyed.

20. Cheer up or rejoice as at Passover ܦܫܥܐ [The word Passover and the word "Rejoice" in Aramaic are the same.] over her (1) Heaven and (2) Holy ones and (3) Apostles and (4) prophets because God has judged her as you judged her. *The fall of Rome is like the fall of Egypt to heaven.*

21. And one of the angels took a mighty stone –great –exactly like a millstone and threw it in the sea and said" In this way with force ܡܠܚܬܐ will Babylon(the gate of god) be thrown down(ܥܬܝܬܐ excommunicate/removed /repudiated/hurled down)-the great city will not exist in the future ܥܬܝܬܐ *Nothing could be clearer than the angel's millstone demonstration of the dramatic splash and sudden disappearance of Rome and with it the last empire.*

22.And (a) the music of the lyre or guitar and trumpets and (b)high pitch ܡܠܝܬܐ, of quality singers ܥܠܝܬܐ, will not be heard in you **in future ܥܬܝܬܐ**

23. And (c) the illumination of the streetlight will not reappear for you **in future ܥܬܝܬܐ** [After most disasters the lights come back on-even after the blackout of the second war the lights returned-not so with Rome] and (d)rumour of the bride will not be heard in you in the future ܥܬܝܬܐ because your rich (fraudulent) merchants ܥܬܝܬܐ ܥܬܝܬܐ had been the intensely proud and oppressive ones of the earth ܥܬܝܬܐ ܥܬܝܬܐ-because by your sorceries ܥܬܝܬܐ ܥܬܝܬܐ[cut throat ways or mystery arts] you corrupted or falsely informed ܥܬܝܬܐ the nations.

24. And in her was found invented ܥܬܝܬܐ the blood or beheading of prophets and saints who had been killed on earth. *The fact is that the first persecutions and beheadings were in Rome-Paul was one of the victims. This inhuman and cruel practice may now be attributable to another militant fanatic group but it was first Roman as was crucifixion. The writer takes the blood guilt of the last empire back to the very fount of its inhumanity and beastly murders.*

Every empire has fallen-Europe is no exception but it gives way to the Kingdom of God and that makes its last stage very different. If God is marching on and if Satan knows he has a short time we can look for the terminal signs today and expect the terminus itself to follow the pattern laid out in these crucial chapters of Revelation 12-18.The words of Jesus "Behold I stand at the door and knock; the bible clock of Israel's statehood and security in accord with prophecy tells us the midnight call of Jesus is to be expected. The critical moral and spiritual disregard for Christ in the public and private life of whole populations continentally signed by war preparation and fear of economic ruin is a dangerous cocktail –and the message it sends out is that nations are on a precipitous career and the final "dawn of world redemption" to quote Eric Sauer has to be the best and only hope of tomorrow's world.

FINIS

Bob Coffey

Aramaic Bible Companion

THE
MASTER'S VOICE

REVELATION
12-18

ARAMAIC
SNAPSHOTS OF
HISTORY
FORETOLD

ARAMAIC BIBLE COMPANION