

ARAMAIC BIBLE COMPANION LESSONS 51-60

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Lesson 51 Matthew 26.18 Jesus teaches through a memorial meal

*To What's His name*

We never elsewhere find Jesus saying, "Go up to "what's His name"(Greek δεινα ) but in this case our LORD is not willing to use the name of the owner of the property where He wishes the Passover to be held. The Greek word can show that a name previously known has been forgotten but it also indicates unwillingness to allow a name to become known. It may be this name is withheld by Christ because the person involved is highly distinguished. Some feel the house belonged to an Essene. It is equally possible the Jerusalem base of a member of the Jewish aristocracy or simply John Mark's house(cf Mark 14.17) "In the evening He came with the twelve. They settle to eat"

*I will breathe life into the feast*

Say, "The teacher says, "The time is near, it is with you I will create or make or breathe into (Greek πνεω) the Passover with my disciples". The wording of Jesus reference to Passover suggests He is not just going to "celebrate" a great event which was to be remembered while Israel continued to testify to the LORD that then saved her but He was going to say something momentous which would change the thing to be remembered to a "person" to be remembered for a wholly more important and personal salvation.



*From paper to practice.*

- 1 Jesus was careful not to get people into trouble by mentioning their name
- 2 What are some of the differences between the memorial Passover and the Memorial LORD'S supper?

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