

MASTER'S VOICE

PART 13

SECOND


THESSALONIANS

LEGEND:

THE THIEF OF ALL TIME

**ALBION BIBLE
CLASSICS**

2 THESSALONIANS

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INTRODUCTION

The Gwilliams/Pinkerton 1920 edition of the Peshitta epistles provides one of the best researched documents of the bible for scholarship. This is important for detail when the Greek text of the great uncials needs support or clarification from the early documents of the church in the east.

I have counted the 12 references to our Lord as Messiah because the Lord's coming as King of His people is in view in the epistle alongside His "thief like" return for His church.

In 1.1 there is a comment on the greater intimacy the Aramaic text affords in speaking of "our Lord". This is a feature that endears Aramaic to the Pauline reader-it shows how felicitous is the thought of Jesus Christ to him and so it should be to us.

In 2.4 Aramaic proves absolutely vital to interpreting the delusion of the last days-the lionizing "High-god" now familiar worldwide and its prophetic concomitants. The relevance of his development to the zenith of the Antichrist concept finds its context in this Aramaic classic.

In 3.1-5 you will notice that Paul is a man in a hurry. He desires truth to keep ahead of error and he desires that the model of Christ will quickly take hold in Christian lives. This epistle is dedicated to that very purpose.

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1. The model of love & affliction
2. The saints are a crown in the presence of Christ
3. No pages missing from God's comfort
4. The dead shall come from heaven
5. Claim the safety harmony and peace of the brothers.

CHAPTER (1)

1 Paulos and Silvanos and Timotheos to the assembly of Thessaloniquia in God the Father and in **our Lord Yeshua Meshiha 1** *Paul's introduction is identical with that of his first letter. The "anointed" status of Jesus is prominent in Paul's teaching and though he is the apostle of the Gentiles he is faithful in the Roman world to the superiority of Christ's rule-he calls the authority of Christ SULTANA-absolute!*

2 Grace and peace be with you. *Both Alexandrinus and Sinaiticus (Earliest Greek NT manuscripts) have "from God our Father & the Lord Jesus Christ" Some copies of Sinaiticus omit and some include ημων(our) which tends to demonstrate copy issues from Aramaic to Greek. Greek NT documents in 75% of cases do not include the intimate "My" or "Our" as the Aramaic Peshitta (of similar age & authority). The greeting is familiarly Jewish and derives from Numbers 6.24 -the Aaronic Blessing.*

3 We are indebted to thank God on every occasion on your behalf my brothers exactly as your faith enlarges and your love –the love of all of you multiplies –knitted close to his neighbour.

4 As we should also have been actively boasting through you in the assemblies of God over your faith and about your expectation and endurance *SIBARNOTHA* in all your persecutions *RADAPH* (*slave oriented persecution*) and your sufferings(*again the English drops the “Your”*) that you endure.

5 To demonstrate the judgment of God that you may be worthy for His kingdom –that kingdom for whose sake you suffer *HOSH*(*suffering pain as opposed to bearing burdens*).

6 And to demonstrate if it is just before God to reward suffering (*pressure strain poverty ALATZ*) to your tormentors.

7 And you *who have been suffering* He will save with us through the revelation *GALINA* of **our Lord Jesus the Messiah or King²** who is from heaven **with the army** power of His angels. *The latter day demonstration of the superior might of God exactly at a point where believers are tormented and threatened by the military might arrayed against them is significant.*

8 Whenever He enacts formidable terror *BA’ATH* through flame of fire from those who have not known God and those who have not brought themselves to know the good news of our **Lord Jesus the Messiah³**.

9 For they will be paid *PARA* at the judgment “the destruction of eternity” from before the person of **our Lord⁴** and from the glory of His *might* or power. *This does not spell torture but destruction!*

10 When or at whatever time He comes that He may be glorified by His holy ones and will show His marvels in His believers that believed our testimony to you in that day. *Paul is saying that all whether they live or die will share in the wonders of His manifestation and appear in evidence of faith in the gospel though in time still to come.*

11 For this reason we pray for you at all times that God would make you worthy of your calling and **fill you with the complete pleasure or freewill of grace** and works of faith by His might *This use of might stems from the Holy Spirit* (cf v.9)

12 That the name of **our Lord Jesus the Messiah⁵** might be glorified and that you also may *through Him* be glorified exactly according to grace *TIBUTHA* of our God and **our Lord Jesus the Messiah⁶**.

CHAPTER (2)

1 Conversely we implore you brothers on the matter of the coming of **our Lord Jesus the Messiah⁶** and on our gathering in assembly intimately to Him. *This is a retro reference to the rapture which was explained in the first letter. On the matter of the actual coming MATHITHAH (the MATHITHAH or arrival of Christ differs from the DUNIATITH or His “shining forth” as the sun at His advent “Messianic rule”-the latter is connected with “Messiah” in the early literature)*

2 That you would not be shaken fast as like a spinning wheel ‘AGAL or a rolling stonethis term has two cognate meanings (a)soon (b)spun around or troubled as by a tempest and waves *THOH* neither by a word from a spirit nor from a letter that

(appears) precisely from us **LOTH** quoting “Behold the day of our Lord has come or fallen upon us **There appear to have been those who wrote about the day as**

past or as prophets declared it gone. Paul goes on to provide a context that would counter this false view by reference to the revelation of the “man of sin” who would promote destruction-oppose the whole idea of God and act exactly as if he is god

3. That none whosoever by outward show or dress lead you into error on the view or account **METAL** that first there will come an imperious tyranny

MARODOTHA and the “Son of man” of sin will be revealed in gala splendour-the “son of destruction **ABADDON**. “The son of destruction” **BARAH ABADNA** as a term is in the form of a patronymic-so this person gives his name to the tyranny of the last days.

4. Who impeaches or attacks **QABAL** and will have been (future causative)

actively.”**ALAH-ED**” **M'SH-THA'ALA** or “raised” him to supreme deity **(Arabic ALLAH)** against everything that has been called Elah or God and

DAHALA-“that which is revered” exactly as also in the temple of God he will sit as

Eloha (God of the Hebrew faith) and demonstrate **HOA** (originating in the idea of

the **moon shining** but also in written form of Koran) about his soul or being exactly as

if he is EL or God. *Our Saviour highlighted three things. First the name of this new*

God-Allah Second the fact he would have his centre of worship in the sacrum or

temple complex and Third he would demonstrate his true nature under the figure of the

moon and in Koranic writing which term also was used of the clarity of the church (Ecc

6.10). Thus it appears crystal clear that the rise of Islamism is a final sign of the

coming of the true Son of Man.

5 Do you not keep in mind or have you not a record **AHAD** i.e you not recount

and mention that when I was close by I did tell you these things? Paul was not well pleased that the church forgot the huge issue of the tribulation that was latterly to face the church. The rise of this ultimate foe is not to be forgotten **HOA**

6 And now you are aware what holds that he should be revealed in his time or era

ZEBANA, Paul is assuring the church that they know “already” long before the

Antichrist is revealed-a long time before-so there should be no thought of Christ having already come.

7 For the secret sign or mystery or secret rites of evil has started to be vigorous or be assiduous or diligent only however or even if it has that which from now holds it back will be caused to be taken away **SHAQAL** (the Church-since the Spirit still moves on earth) from the central (position) or interval

8 And then or at that precise time that evil one will be revealed whom our Lord Jesus will slaughter with the sword **SIPHAS** of His mouth and destroy (void or come to his end) by the glorious revelation of His act of arriving.

9 For the coming **ATHITHA** or accession to the throne of that one in slavery

ABADNOTHA is of Satan in all military might and pseudo and treacherous signs and wonders.

10 And with all error or false worship *TOA* ܛܘܐ of tyranny or injury to or by perishing ones *ABIDA* ܐܒܝܕܐ because they did not receive a love for the truth that by which they would have eternal life.

11 Because of this God would or will send them the creative energy '*ABADNOTHA* ܐܒܘܕܢܘܬܗ of tyranny that they should believe lying prophecy *SHOCARA* ܫܘܥܪܐ

12 All of those who do not believe the truth but decided and preferred and delighted in tyranny.

13 We on the other hand who are ones that ought to thank Eloha on every occasion for your person and questions brethren beloved of our Lord for God has chosen you from the beginning for eternal life by sanctification of the Spirit and by faith in the truth.

14 For He called you to these things by your gospel news that you would be a glory or honour to our Lord *Jesus the Messiah* 7.

15 From this time *MACIL* ܡܥܝܠ my brothers be established and hold brave and strong through the commandment that you learned either by our spoken word or in our epistle.

16 On the other hand our *Lord Jesus the Messiah* 8 and God our Father who loved us has also given us comfort *BOIAA* ܒܘܝܐܐ (of the sort needed after bereavement) of eternity and good hope by His grace *TIBUTHA* ܛܝܒܘܬܗ

17 May He comfort your hearts and keep on or continue *QIM* ܩܝܡ [the term for "establishing and raising up in Aramaic-even so-the resurrection ws such a glorious encouragement and the "raising up" of new believers in faith is akin to this] in every word of witness and every good work.

CHAPTER 3

1 From this point on brothers pray for us that the word of our Lord will **be racing rapidly** *RAHITA* ܪܗܝܬܐ and caused to be glorified in every place exactly as with you.

2 And that we will be saved from evil and vicious or villanous sons of men for faith is not possessed by every person.

3 But the Lord *MARYAH* ܡܪܝܗ is faithful who will watch over you and will preserve or redeem ܩܝܡ you from evil.

4 On the other hand we deliberately are confident and rely on you *TAKIL* ܬܐܩܝܠ in our Lord that you have done whatever we have enjoined or ordained you have done –also you will do.

5 And our Lord will steer the ship of our heart or **flight the arrow** *ROTZ* ܪܘܛܘܿ of your hearts into the love of God and to actively spreading the good news of *the Messiah* 9.

6 On the other hand we actively enjoin on you my brothers in the name of *our Lord Jesus the Messiah* 10 that you keep distance from every brother whoever he is *AINA* ܐܝܢܐ that is very wicked (literally "wicked, wicked") and does not walk exactly by the instructions received from us.

7 For you-yes you know by personal experience how right it is to have imitated us for we did not walk so evil among you.

8 Nor have we eaten food without payment *MAGAN* from any of you but by toilsome weariness *AMALA* and by indefatigable labour *LAOTHA* night and day we worked hard that there would be no burden on any one of you.
9 It was not because we had not *sultan like* authority (i.e. full right given of Christ) but that we might give our lives to you an outline or model *TOPASA* that you might imitate us.

10 Also for when we were close to you we had commanded you that everyone who is not willing to work he should not even taste food *L'AS* *This stipulation was not meant to starve but to promote a work attitude.*

11 We hear there are among you men very wicked men-doing no labour but only empty handed or unprofitable *SARIQTHA*

12 Conversely to such as these we command and implore from them in *our Lord Jesus the Messiah* that in they will work hard and eat their food.

13 Conversely you, my brothers, do not weary to do service that is beautiful. *Paul is commending the work of the gospel but also asking that the talking crew who do nothing look at Jesus and the apostle and begin to work and provide for themselves.*

14 And if a man will not listen and obey these words of instruction which are in this letter let this one be separated or divided from intimacy (Though this word is used of “divorce” what the church called “ex-communication” or “disfellowshipping” applies to the “evil evil” or radically incorrigible and unrepentant. The word also applied to those who went to live solitary on mountains and the purpose is to cause compunction and change of heart) and do not have been taking part (since his error) or “kneaded” *MATHHALTIN* as in bread being mixed in one with him that he may be ashamed.

15 And do not keep him or bind him as Beelzebul (“Lord of the flies”) but be admonishing or monitoring him exactly as you would a brother.

16 Conversely (as to yourselves) **the** Lord of peace give you peace always; in everything may our Lord be with you all.

17 “Peace” in my own handwriting –I Paul have subscribed what is the sign in all my letters –it is thus I write.

18 Grace *TIBUTHA* of *our Lord Jesus the Messiah* be with you all, Amen.

Bob Coffey

Albion COURT

6 March 2018

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